



Control of Emissions from Motor Vehicles

Held on April 12th, 2022, at 2:00 pm

by Teleconference **from the** Nevada Division of Environmental Protection

3rd Floor Humboldt Conference Room

901 South Stewart Street

Carson City, NV 89701

to the Nevada Division of Environmental Protection

Red Rock Room

375 East Warm Springs Road, Suite 200

Las Vegas, NV 89119

Meeting Link - <https://call.lifesizecloud.com/3881995>

Phone - United States: +1 (877) 422-8614

Conference ID – 3881995#

These minutes are prepared in compliance with NRS 247.035. Text is in summarized rather than verbatim format. For complete contents, please refer to meeting tapes on file at the Nevada Department of Motor Vehicles.

**THIS MEETING WAS PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS ON
April 5th, 2022**

Department of Motor
Vehicles
555 Wright Way
Carson City, NV. 89711

Nevada State Library
100 N. Stewart St.
Carson City, NV. 89701

Department of Motor
Vehicles
9155 Double Diamond
Parkway
Reno, NV. 89521

Clark County Department
of Environment &
Sustainability
500 Grand Central Pkwy
Las Vegas, NV. 89106

Washoe County District
Health Department
1001 E. 9th St.
Reno, NV. 89512

Department of Motor
Vehicles Website
dmv.nv.gov

Department of Motor
Vehicles
2621 East Sahara Ave.
Las Vegas, NV. 89104

1. Call to Order by the Chairman

Chairman Bill Striejewski called the meeting of the Advisory Committee on Control of Emissions from Motor Vehicles to order at 2:00 pm.

2. Roll Call

MEMBERS:	Representing	Present	Primary	Alternate	Voting
Araceli Pruet	CC/DES	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Shiang Yuh-Wu	CC/DES	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Jodi Bechtel	CC/DES	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Zheng Li	CC/DES	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
William Striejewski	NDOA - Chairman	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Shannon Rudolph	NDOA	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Danilo Dragoni	NDEP	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Joseph Perreira	NDEP	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Sig Jaunarajs	NDEP	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Taylor Pavlu	NDEP	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ivie Hatt	DMV/CED- Vice-Chair	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Glenn Smith	DMV/CED	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
JD Decker	DMV/CED	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Morgan Friend	DMV/CED	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
My-Linh Nguyen	NDOT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Kandee Bahr Worley	NDOT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Francisco Vega	WC -AQMD	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Craig Petersen	WC -AQMD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Daniel Inouye	WC -AQMD	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Yann Ling Barnes	WC -AQMD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Jeffrey Buss	U.S. EPA: Region 9	<input type="checkbox"/>		Ex Officio	

3. Public Introductions

INTERESTED PARTIES:	Representing:
Amanda Brazeau	Tesla
Shanel Potter	DMV/CED
Rebecca Choi	CC/DES
Mary Taitano	CC/DES
Andrew MacKay	Franchise Auto Dealers Association

4. Public Comments

A. No Public Comments.

5. Approval of Agenda Order

A. The agenda was approved by the committee in the order it was presented.

6. Approval of January 11, 2022, Meeting Minutes:

A. January meeting minutes were approved by the committee with the following corrections: On Page 3, Item 7 removal of "S/B" from the section title and when used once within the body of the associated item comment.

7. Update on progress promulgating regulations arising from AB-411:

- A. **Bill Striejewske (NDOA)** AB-411, passed in the most recent legislative session and it allowed for the sale of E15 gasoline in the State of Nevada. Since its passage, the Department of Agriculture (DOA) has been working on the regulation promulgation of AB-411. Within chapter 590 we had a hard ethanol percentage maximum of 10% which obviously we needed to change to 15%. Also, we wanted to add language citing various code of federal regulation sections and federal requirements for the sale of E15 if for nothing else than to make it available to everyone and to ensure it is within our regulation(s). In January of this year, we finally received our draft language back from the Legislative Council Bureau (LCB), sent out our small business impact survey, crafted a small business impact statement and last week we held a pretty well attended workshop where questions primarily had to do with the reversal of the vapor pressure waiver and the way the LCB had crafted the language around that. They basically have required us to cite a section of the 40 CFR prior to the granting of that waiver. Everything else is a current citation and that citation is as of June 2019. Once that all gets cleared out, we will go back through and update as appropriate. We are scheduled for a hearing as part of the quarterly Nevada Board of Agriculture Meeting on Wednesday June 8th, 2022, at 9:00 a.m. Following the anticipated approval of our regulation changes we will submit all necessary paperwork to present at the next Legislative Commission Meeting (LCM). If all goes positively with the LCM, then we will get in with the Secretary of State and we will be set and ready to go. I would be happy to take any questions at this time.
- B. **Sig Jaunarajs (NDEP)**, Today the Biden Administration made the announcement that they would temporarily, for the summer, suspend the Clean Air Act prohibition against selling E15 or maybe anything above E10 to try and lower gas prices. Is there any tie in here? Does it help us or hurt us?
- C. **Bill Striejewske (NDOA)**, Yes there is definitely a tie in, and I am not really sure how to “read the tea leaves” on this. I will say; the period goes from June 1st to September 15th, E15 would not be available for sale before July 1st and I know of a couple of companies who are definitely planning to sell it. Now whether they are ready to go on July 1 or 2 that I do not quite know but at the very least they would have to do some updates on the labeling of dispensers and so on. It will be interesting to see if whether, as with the previous administration, the DC court of appeals or a different court again says, “Well no, you don’t have that power to extend it.” It will be interesting to track, and I cannot really speak to it accurately enough yet.
- D. **Sig Jaunarajs (NDEP)**, I do not understand what power they are using to do that other than they can do something called enforcement discretion which just means we are going to look the other way if you want to sell it for a few months.
- E. **Bill Striejewske (NDOA)**, That is correct, and it might be that it takes long enough for the American Petroleum Institute (API) or some other group, that is who brought the last challenge, will maybe be able to get things in line to have it heard. An interesting question. They might just go the discretion route. I am not exactly certain how we will need to handle it.
- F. **Sig Jaunarajs (NDEP)**, Ok, thank you.

8. Programmatic Updates on AB349:

- A. **Araceli Pruettt (CC/DES)**, January 1st is fast approaching, and I was just wanting to see if anyone has any updates on AB349, the implication of it and what programs they are going to put in place to address that portion of the bill that becomes effective in January 2023? I can start with Clark County. We are looking at implementing a vehicle repair program to help those who qualify get their vehicles repaired before the new law takes effect. We are hoping to get a program outlined and in place so that come July 1st, when the funding becomes available, we can start to help people get their cars repaired so that they can pass their smog checks. We are currently working with the Department of Motor Vehicles (DMV) to get the data we need to help us estimate the number of vehicle eligible for the program and help us determine what areas within the county to target.
- B. **Sig Jaunarajs (NDEP)**, Could you remind us of the January deadline, it is a deadline to begin something by then?
- C. **Araceli Pruettt (CC/DES)**, Somebody from DMV might be able to differentiate between the deadline that was in October and January 1st. Is there someone that can provide a little more background on what happens in January?
- D. **Joe Perreira (NDEP)**, January 1st, 2023, is the effective date of the portions of the regulation effecting the classic car program. That is when folks with those plates, when it comes around for their turn to register, will need to have classic vehicle insurance and the other requirements that were adopted. I believe there were 3 separate effective dates for that regulation. I think October and then a July 1 and then the January 1st.
- E. **Glenn Smith (DMV/CED)**, Additionally, along with the new classic vehicle insurance, commercial vehicles will no longer be able to be plated as "Classic Vehicle" or "Classic Rod" on January 1st.
- F. **JD Decker (DMV/CED)**, Just so we are clear on what commercial vehicle is, that does not mean big trucks it means any vehicle used for business purposes.
- G. **Francisco Vega (WC - AQMD)**, Washoe County is pursuing funding for a pilot program on the repair replacement program discussed in the bill. As of yet we have been unable to secure any funding but are still looking for those opportunities.
- H. **Bill Striejewske (NDOA)**, Araceli do you have a sense of how this program will work? It seems it would be a bunch of outreach billboards and information to the public but then since you are working with the DMV to get some numbers might you use that to target some outliers that really should be looking at repairs?
- I. **Araceli Pruettt (CC/DES)**, Mary Tatiano is overseeing that program for us, and she is still trying to wrap her head around how this is all going to play out. We are looking for data to help us estimate the number of vehicles that will be eligible for the program and also figure out where those underserved communities are so that we can target those areas.

J. **Mary Tatiano (CC/DES)**, We use environmental justice (EJ) data through the Environmental Protection Agency (EPA) to figure out where the underserved communities, Historically Disadvantaged Communities (HDC), in the valley are and focus there. There will be an application process and we will use the household income data as well

K. **Joe Perreira (NDEP)**, So you are going to have a means test to qualify for the funding?

L. **Mary Tatiano (CC/DES)**, Yes for personal vehicles and things like that.

9. Informational Item(s):

A. **Sig Jaunarajs (NDEP)**, I am planning my retirement, and this will be my last IM Committee Meeting. I will be “on the clock” through June but will be on annual leave beginning mid-May. It has been great working with all of you and the various agencies throughout the State of Nevada.

10. Public Comments:

A. No comments.

11. Next Meeting and Adjournment:

A. The next IM Committee meeting is set for July 12, 2022, at 2:00 pm.

B. The meeting adjourned at 2:38 p.m.