



**Control of Emissions from Motor Vehicles**

Held on October 14, 2025, at 2:00 pm

**by** Teleconference **from the** Nevada Division of Environmental Protection

3rd Floor Humboldt Conference Room

901 South Stewart Street

Carson City, NV 89701

**to the** Nevada Division of Environmental Protection

Red Rock Room

375 East Warm Springs Road, Suite 200

Las Vegas, NV 89119

**Meeting Link** - [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZDYyZiQ0ZmQtMjM1MS00ZDdiLWJlMTktMjYyZjY1NjZiNjJl%40thred.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%227ce7893a-b0e2-4e06-8592-0f77bba1f60f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDYyZiQ0ZmQtMjM1MS00ZDdiLWJlMTktMjYyZjY1NjZiNjJl%40thred.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%227ce7893a-b0e2-4e06-8592-0f77bba1f60f%22%7d)

**Meeting ID:** 248 969 159 126

**Passcode:** EJko9W

**Or call in (audio only):** +1 (775) 321-6111

**Phone Conference ID:** 754 273 604#

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*These minutes are prepared in compliance with NRS 247.035. Text is in summarized rather than verbatim format. For complete contents, please refer to meeting tapes on file at the Nevada Department of Motor Vehicles.*

**THIS MEETING WAS PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS ON  
October 7, 2025**

Department of Motor  
Vehicles  
555 Wright Way  
Carson City, NV 89711

Nevada State Library  
100 N Stewart St  
Carson City, NV 89701

Department of Motor  
Vehicles  
9155 Dbl Diamond Pkwy  
Reno, NV 89521

Clark County Government  
500 S Grand Central Pkwy  
Las Vegas, NV 89106

Northern Nevada Public  
Health - AQM  
1001 E 9<sup>th</sup> St  
Reno, NV 89512

Department of Motor Vehicles  
Website  
[dmv.nv.gov/publicmeetings.htm](https://dmv.nv.gov/publicmeetings.htm)

Department of Motor  
Vehicles  
2621 East Sahara Ave  
Las Vegas, NV 89104

Nevada Public Notice  
<https://notice.nv.gov/>

## 1. Call to Order by Chairman

Committee Chair Andrew Tucker called the meeting of the Advisory Committee on the Control of Emissions from Motor Vehicles to order at 2:01 p.m.

## 2. Roll Call

MEMBERS:	Representing	Present	Primary	Alternate	Voting
Araceli Pruett	CC/DES	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Shiang Yuh-Wu	CC/DES	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ted Lendis	CC/DES	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Dawn Leaper	CC/DES	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Vernon Miller	NDOA	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Christy Lew	NDOA	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Andrew Tucker	NDEP – <i>Chair</i>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Scott Kuykendall	NDEP	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Steven McNeece	NDEP	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Emma Lintz	NDEP	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
JD Decker	DMV/CED	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
John Neese	DMV/CED	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Ivie Hatt	DMV/CED	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Glenn Smith	DMV/CED	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
My-Linh Nguyen	NDOT	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Francisco Vega	NNPH/AQMD – <i>Vice Chair</i>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Brendan Schnieder	NNPH/AQMD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Craig Petersen	NNPH/AQMD	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Ben McMullen	NNPH/AQMD	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
Jeffrey Buss	U.S. EPA: Region 9	<input type="checkbox"/>		Ex Officio	

## 3. Public Introductions

INTERESTED PARTIES:	Representing:	
Chris Patterson	DMV/CED	cpatterson@dmv.nv.gov
Mike Morris	DMV/CED	mmorris1@dmv.nv.gov
Jessica Warren	DMV/CED	jwarren@dmv.nv.gov
John Lee	DMV/CED	johnlee@dmv.nv.gov
Joel Tying	DMV/CED	jtyning@dmv.nv.gov
Jake Wahl	NDEP	jwahl@ndep.nv.gov
Lesharyn Jackson	CC/DES	lesharyn.jackson@clarkcountynv.gov

## 4. Public Comments

A. No Public Comments.

## 5. Approval of Agenda Order

A. The agenda was approved by the committee in the order it was prepared.

## 6. Approval of July 8, 2025, Meeting Minutes

A. July meeting minutes were approved by the committee as prepared.

## 7. Informational Item(s)

- A. **Chris Patterson (DMV/CED)** - here is a new Admin Assistant II at the DMV-CED who is taking over the administrative responsibilities of this meeting. I will still have oversight, but she will be spearheading these meetings moving forward, so you will see traffic from her (email/correspondence), her name is Jessica Warren.

There is a total of 9 (nine) committee membership appointments expiring this month. I have received a request to reappoint for Northern Nevada Public Health, and I am hoping to get assistance from other agencies that need to reappoint/appoint new members. There are two vacancies due to individuals leaving their various organizations that will also need to be replaced to keep the committee at full strength. Please coordinate these formal requests with Jessica Warren.

- B. **Andrew Tucker (NDEP)** – Thanks, Chris for your service on this committee it's been great working with you. I appreciate your support in getting things figured out and I look forward to working with you in the future, Jessica. NDEP should have those new appointments over to you shortly.
- C. **JD Decker (DMV/CED)** – I want to give an update on SB-80 which was the Department sponsored bill in the last legislative session that criminalized tampering with an emissions system or possessing a device capable of tampering (specifically) an emulator. We've had a lot of interest in that from car communities. SEMA came out and supported the bill and they have a great write up on their website if anybody has any questions. We're getting a lot of questions from the press. Basically, so everyone is on the same page, I wanted you guys to know that there is a lot of misinformation on social media. The bill doesn't change Nevada laws related to emission systems modification tampering, bypasses noise/smoking vehicles, but it gives the Compliance Enforcement Division (CED) some extra tools in investigating those things. So, if anybody has any questions or is getting any public interest or media interest because we're getting a lot, feel free to contact me.
- D. **Chris Patterson (DMV/CED)** – As we reset for the new calendar year, I wanted to see if the same dates as far as the second Tuesday of the first month of each quarter is when we were going to have these meetings throughout 2026. Those dates would be January 13<sup>th</sup>, April 14<sup>th</sup>, July 14<sup>th</sup>, and October 13<sup>th</sup>, 2026.
- E. **Andrew Tucker (NDEP)** – In the past we've finalized that as an action item under agenda item 9. Is that correct?
- F. **Chris Patterson (DMV/CED)** – I don't know if we've covered it in informational items previously, but I mention it now thinking it's actionable within item number 9.
- G. **Ivie Hatt (DMV/CED)** – The next meeting is actionable. So, if we want to finalize those meeting dates, I think we would probably have to make it its own item. The next one is actionable.
- H. **Andrew Tucker (NDEP)** – Okay, so we can always do the next one and plan for the others. Does anybody have any issues continuing with the same time slots? So, looking forward, as Chris mentioned, January 13<sup>th</sup>, April 14<sup>th</sup>, July 14<sup>th</sup> and October 13<sup>th</sup> all at 2:00 pm.
- I. **Ted Lendis (CC/DES)** – I have no objections with maintaining the same schedule.

J. **Francisco Vega (NNPH/AQMD)** – No issues on the Northern Nevada Public Health side.

K. **Andrew Tucker (NDEP)** – Thanks, Francisco. Unless anybody has objections to that or if there's any other informational items, we can move to agenda item number 8.

**8. Public Comment(s)**

A. No public comments.

**9. Next Meeting & Adjournment**

A. The next I/M Committee meeting is scheduled for Tuesday, January 13, 2026, at 2:00 pm.

B. Today's meeting adjourned at 2:16 pm.