



State of Nevada  
Department of Motor Vehicles  
Emission Control Section  
9155 Double Diamond Pkwy Reno, NV 89521  
dmv.nv.gov

**MEETING NOTICE AND AGENDA**

**NAME OF ORGANIZATION:** Advisory Committee on the Control of Emissions from Motor Vehicles

**DATE & TIME OF MEETING:** January 13, 2026 @ 2:00 PM

**PLACES OF MEETING:**  
Nevada Division of Environmental Protection  
4th Floor Great Basin Conference Room  
901 South Stewart Street  
Carson City, NV 89701

Nevada Division of Environmental Protection  
Red Rock Room  
375 E. Warm Springs Road, Suite 200  
Las Vegas, NV 89119

**VIRTUAL MEETING:** Microsoft Teams Meeting: [Click here to join the meeting](#)

Meeting ID: 296 517 655 2344  
Passcode: FP7E3n3f  
Or call in (audio only): +1-775-321-6111  
Phone Conference ID: 782 761 578#

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**AGENDA**

1.	Call to order by the Chairman <i>“for possible action”</i>	Andrew Tucker
2.	Roll Call	Jessica Warren
3.	Public Introductions	Andrew Tucker
4.	Public Comment(s) – <i>Limited to 5 minutes per person</i>	Round Table
5.	Approval of Agenda Order <i>“for possible action”</i>	Andrew Tucker
6.	Approval of October Meeting Minutes <i>“for possible action”</i>	Andrew Tucker
7.	Proposal to Amend NAC 445B.599 <i>“for possible action”</i>	Ivie Hatt Jessica Weiss
8.	Recommendation(s) for CY2026 Meeting Schedule <i>“for possible action”</i>	Jessica Warren

9.	Informational Item(s)	Andrew Tucker
10.	Public Comment(s) – <i>Limited to 5 minutes per person</i>	Round Table
11.	Next Meeting & Adjournment “ <i>for possible action</i> ”	Andrew Tucker

In compliance with NRS 241.020, Section 2, *The Committee notices that:*

- (3) *Items on the agenda (I) are open to public comment at the beginning of the meeting before any items on which action may be taken are heard by the public body and again before the adjournment of the meeting; or (II) After each item on the agenda on which action may be taken is discussed by the public body, but before the public body acts on the item.*
- (6) *Items on the agenda may be taken out of order. This Committee may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*
- (2) *Per the Committee Bylaws public input shall be limited to 5 minutes per person, with remarks limited beyond the 5-minute duration at the discretion of the Chairman.*

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Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Jessica Warren in writing at the Department of Motor Vehicles, Compliance Enforcement Division, Emission Control Program, 9155 Double Diamond Pkwy, Reno, NV 89521 or by calling (775) 684-3553, no later than 3 working days prior to the meeting. This notice was posted on January 6, 2026, at the following locations:

**Carson City**

**Department of Motor Vehicles**  
**555 Wright Way**  
**Carson City, NV 89711**

**Carson City**

**Nevada State Library**  
**100 North Stewart St.**  
**Carson City, NV 89701**

**Las Vegas**

**Department of Motor Vehicles**  
**2621 East Sahara Ave.**  
**Las Vegas, NV 89104**

**Las Vegas**

**Clark County Government**  
**500 Grand Central Parkway**  
**Las Vegas, NV 89106**

**Las Vegas**

**Department of Motor Vehicles**  
**8250 West Flamingo Rd**  
**Las Vegas, NV 89147**

**Ely**

**Department of Motor Vehicles**  
**480 Campton Street**  
**Ely, NV 89301**

**Reno**

**Department of Motor Vehicles**  
**9155 Double Diamond Parkway**  
**Reno, NV 89521**

**Reno**

**Northern Nevada Public Health**  
**1001 E. 9<sup>th</sup> St.**  
**Reno, NV 89512**

**Online**

**Department of Motor Vehicles**

[\*\*http://dmvnv.com/publicmeetings.htm#committee\*\*](http://dmvnv.com/publicmeetings.htm#committee)

**Nevada Public Notice**

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