



State of Nevada
Department of Motor Vehicles
Emission Control Section
555 Wright Way Carson City, NV 89711

MEETING NOTICE AND AGENDA

NAME OF ORGANIZATION: Advisory Committee on the Control of Emissions from Motor Vehicles

DATE & TIME OF MEETING: January 14th, 2020 @ 2:00 p.m.

PLACE OF MEETING: Nevada Division of Environmental Protection
4th Floor Great Basin Conference Room
901 South Stewart Street
Carson City, NV. 89701

TELECONFERENCE TO: 215-861-0692
Access Code: 5581103

Nevada Division of Environmental Protection
Red Rock Room
2030 E. Flamingo Rd., Suite 230
Las Vegas NV 89119

AGENDA

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| 1. | Call to order by the Chairman <i>“for possible action”</i> | Mike Sword |
| 2. | Roll Call | Chris Patterson |
| 3. | Public Introductions | Mike Sword |
| 4. | Public Comments – <i>Limited to 5 minutes per person</i> | Round Table |
| 5. | Approval of Agenda Order <i>“for possible action”</i> | Mike Sword |
| 6. | Approval of October Meeting Minutes, <i>“for possible action”</i> | Mike Sword |
| 7. | Biometrics | DMV/WEP |
| 8. | Continuous Monitoring | DMV/ Fwd Thinking |
| 9. | Second Round of VW Funded Awards | Joe Perreira |
| 10. | Informational Item(s) | Round Table |
| 11. | Public Comments - Limited to 5 minutes per person | Round Table |
| 12. | Next Meeting and Adjournment <i>“for possible action”</i> | Mike Sword |

In compliance with NRS 241.020, Section 2, *The Committee notices that:*

- *(3) Items on the agenda (I) are open to public comment at the beginning of the meeting before any items on which action may be taken are heard by the public body and again before the adjournment of the meeting; or (II) After each item on the agenda on which action may be taken is discussed by the public body, but before the public body takes action on the item.*
- *(6) Items on the agenda may be taken out of order. This Committee may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*
- *(2) Per the Committee Bylaws public input shall be limited to 5 minutes per person, with remarks limited beyond the 5 minute duration at the discretion of the Chairman.*

Members of the public who are disabled and required special accommodations or assistance at the meeting are requested to notify Chris Patterson in writing at the Department of Motor Vehicles, Compliance Enforcement Division, Emission Control Program, 555 Wright Way, Carson City, NV 89711 or by calling (775) 684-4686, no later than 5 working days prior to the meeting. This notice has been posted on January 8, 2020 at the following locations:

Carson City

Department of Motor Vehicles
555 Wright Way
Carson City, NV 89711

Carson City

Nevada State Library
100 North Stewart St.
Carson City, NV 89701

Las Vegas

Department of Motor Vehicles
2621 East Sahara Ave.
Las Vegas, NV 89104

Las Vegas

Clark County Government
500 Grand Central Parkway
Las Vegas, NV 89106

Las Vegas

Department of Motor Vehicles
8250 West Flamingo Rd
Las Vegas, NV 89147

Ely

Department of Motor Vehicles
480 Campton Street
Ely, NV 89301

Reno

Department of Motor Vehicles
305 Galletti Way
Reno, NV 89512

Reno

Washoe County Health District
1001 E. 9th St.
Reno, NV 89512

Online

Department of Motor Vehicles

<http://dmvnv.com/publicmeetings.htm#committee>