



**Minutes of Advisory Sub-Committee on  
Control of Emissions from Motor Vehicles**

Held on October 13, 2015 at 10:00 am

**by** Videoconference **from the** Nevada Division of Environmental Protection

4<sup>th</sup> Floor Great Basin Conference Room

901 South Stewart Street

Caron City, NV 89701

**to the** Nevada Division of Environmental Protection

Red Rock Conference Room

2030 E. Flamingo Rd. Ste. 230

Las Vegas, NV 89119

*These minutes are prepared in compliance with NRS 247.035. Text is in summarized rather than verbatim format. For complete contents, please refer to meeting tapes on file at the Nevada Department of Motor Vehicles.*

**THIS MEETING WAS PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS ON  
October 7, 2015**

Department of Motor Vehicles 555 Wright Way Carson City, NV. 89711	Nevada State Library 100 N. Stewart St. Carson City, NV. 89701	Department of Motor Vehicles 2701 E. Sahara Las Vegas, NV. 89104	Clark County Department of Air Quality Management 500 Grand Central Pkwy Las Vegas, NV. 89106
Department of Motor Vehicles 305 Galletti Way Reno, NV. 89512	Washoe County District Health Department 1001 E. 9 <sup>th</sup> St. Reno, NV. 89512	Department of Motor Vehicles Website <a href="http://www.dmvnv.com">www.dmvnv.com</a>	

**1. Call to Order by the Chairman**

- A. Chairman Charlene Albee called the meeting of the Advisory Sub-Committee on Control of Emissions from Motor Vehicles to order at 10:06 am.

**2. Roll Call**

<b>MEMBERS:</b>	<b>Representing</b>	<b>Present</b>	<b>Primary</b>	<b>Alternate</b>	<b>Voting</b>
Al Leskys	CC/DAQEM	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Mike Sword	CC/DAQEM	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Glenn Smith	DMV/CED	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
John Lee	DMV/CED	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Sig Jaunarajs	NDEP	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Joseph Perreira	NDEP	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Charlene Albee	WC –AQMD	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Daniel Inouye	WC-AQMD	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

### 3. Public Introductions

#### INTERESTED PARTIES:

	<i>Representing:</i>
Andy MacKay	NV Franchised Auto Dealers Ass.
Steve Yarborough	Sierra Fleet Solutions
Peter Krueger	Capital Partners
Robert Tekniepe	CC/DAQEM
David Foley	DMV/CED
Robin Roques	DMV/CED
Steve Mayfield	DMV/CED
Mary Carbajal	DMV/CED
Lou Gardella	Jiffy Smog
Rafael Arroyo	Smog Plus

### 4. Public Comments.

- A. There were no comments received from the public.

### 5. Approval of Agenda.

- A. The Agenda was approved in the order it was prepared.

### 6. Approval of July Meeting Minutes.

- A. The Chairman opened up the July 28<sup>th</sup>, 2015 meeting minutes for discussion and approval. The Sub-Committee approved the minutes as presented.

### 7. Approval of September Meeting Minutes.

- A. The Chairman opened up the September 15<sup>th</sup>, 2015 meeting minutes for discussion and approval. The Sub-Committee approved the minutes as presented.

### 8. Hear and Discuss Suggestions to Update and Modernize the I/M Program made by the Emission Testing Industry.

- A. Charlene Albee, with Washoe County AQMD; stated that she was asked to postpone this agenda item in order to provide additional time for the industry to come up with suggestions. Therefore, this item will be brought back at the next meeting.
- B. Sig Jaunarajs, with Nevada Department of Environmental Protection; stated that everyone on the Sub-Committee recognizes that the industry is important. The industry has to be on board and able to do these tests financially. We need to address the bigger items first, and then questions on revenue, policies and how the program will run will be addressed further along. All comments are welcomed.

## **9. Review of Emission Test Data and Discussion of Proposed Program Changes to Model Using MOVES Software.**

- A. Glenn Smith, with Nevada Department of Motor Vehicles; stated that when we speak about modernization, we acknowledge convenience, technology and efficiency. Vehicles, technology wise, have grown tremendously. Yet our testing procedures in Nevada haven't changed. In order to have an effective program we need to improve the testing standards to match the technology in the vehicles.
- B. Charlene Albee, with Washoe County AQMD; asked that at the next meeting Glenn Smith, with Nevada DMV, bring back proposed changes to the testing standards.
- The Sub-Committee passed a motion to forward a request to Clark County DAQEM that the following models be run:
  - ◆ Base Line Model With No Changes
  - ◆ 4 Year New Vehicle Exemption With Bi-annual Testing Up To 2004/2003 Split To Annual
  - ◆ 6 Year New Vehicle Exemption With Bi-annual Testing 2004/2003 Split to Annual
  - ◆ 4 Year New Vehicle Exemption With Bi-annual Testing With An 8 Year Cap To Annual
  - ◆ 6 Year New Vehicle Exemption With Bi-annual Testing With An 8 Year Cap To Annual
    - ◆ Oldest Model Year – 1968
    - ◆ No Changes On Hybrid Vehicles
- C. The committee discussed Classic Vehicle proposals, including the possibility of mileage verification by the industry for a fee and going back to the original language. This topic will be carried forward to the next meeting.

## **10. Proposal for Changing the I/M Program Testing Protocol.**

- A. Topic covered under agenda item #9.

## **11. Informational Item(s).**

- A. Al Leskys, with Clark County DAQEM; stated that he could provide preliminary work regarding fiscal impact.

## **12. Public Comments.**

- A. Rafael Arroyo, with Smog Plus; stated that we are underestimating the intelligence of the consumer. Rejected tests should be taken into consideration.

## **13. Next Meeting and Adjournment.**

- A. The next I/M Advisory Sub-Committee meeting is set for Tuesday November 17th, 2015 at 10:00 am. Meeting location will be noted at a later date.
- B. The meeting adjourned at 12:19 pm.