



State of Nevada
Department of Motor Vehicles
Emission Control Section
555 Wright Way Carson City, NV 89711

July 12, 2016

MEETING NOTICE AND AGENDA

NAME OF ORGANIZATION: Advisory Committee on the Control of Emissions from Motor Vehicles

PLACE OF MEETING: Nevada Division of Environmental Protection
4th Floor Great Basin Conference Room
901 South Stewart Street
Carson City, NV. 89701

[TELECONFERENCE TO: 636-651-3182](tel:6366513182)

[Access Code: 8884331](tel:8884331)

Nevada Division of Environmental Protection
Red Rock Room
2030 E. Flamingo Rd.
Las Vegas NV 89119

DATE & TIME OF MEETING: July 19th, 2016 @ 1:30 p.m.

AGENDA

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| 1. | Call to order by the Chairman <i>"for possible action"</i> | Sig Jaunarajs |
| 2. | Roll Call | Jessica Hernandez |
| 3. | Public Introductions | Sig Jaunarajs |
| 4. | Publics Comments - Limited to 5 minutes per person | Round Table |
| 5. | Approval of Agenda Order <i>"for possible action"</i> | Sig Jaunarajs |
| 6. | Approval of May Meeting Minutes <i>"for possible action"</i> | Sig Jaunarajs |
| 7. | Delivery of the final AB-146 report prepared by the I/M Sub-Committee Informational only; <i>"not for possible action"</i> | Sig Jaunarajs |
| 8. | Special meeting to discuss issues identified by the emission testers industry; discussion and possible scheduling <i>"for possible action"</i> | Sig Jaunarajs |
| 9. | Informational Item(s) | Round Table |
| 10. | Public Comments - Limited to 5 minutes per person | Round Table |
| 11. | Next Meeting and Adjournment <i>"for possible action"</i> | Sig Jaunarajs |

In compliance with NRS 241.020, Section 2, *The Committee notices that:*

- *(3) Items on the agenda (I) are open to public comment at the beginning of the meeting before any items on which action may be taken are heard by the public body and again before the adjournment of the meeting; or (II) After each item on the agenda on which action may be taken is discussed by the public body, but before the public body takes action on the item.*
- *(6) Items on the agenda may be taken out of order. This Committee may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*
- *(2) Per the Committee Bylaws public input shall be limited to 5 minutes per person, with remarks limited beyond the 5 minute duration at the discretion of the Chairman.*

Members of the public who are disabled and required special accommodations or assistance at the meeting are requested to notify Louis Lanuza in writing at the Department of Motor Vehicles, Compliance Enforcement Division, Emission Control Program, 555 Wright Way, Carson City, NV 89711 or by calling (775) 684-4682, no later than 5 working days prior to the meeting. This notice has been posted at the following locations:

Carson City
Department of Motor Vehicles
555 Wright Way, Carson City, NV. 89711

Carson City
Nevada State Library
100 North Stewart St.
Carson City, NV. 89701

Las Vegas
Department of Motor Vehicles
2701 East Sahara Ave.
Las Vegas, NV. 89104

Las Vegas
Clark County Government
500 Grand Central Parkway
Las Vegas, NV 89106
Clark County Government

Reno
Department of Motor Vehicles
305 Galletti Way
Reno, NV. 89512

Reno
Washoe County District Health Department
1001 E. 9th St.
Reno, NV. 89512